



CITY OF MENOMONIE
Plan Commission Meeting
Monday – February 25, 2013
7 PM

Dunn County Government Center – 3rd Floor
City Council Chambers
800 Wilson Ave.

Agenda

1. **Roll Call**
2. **Approval of minutes – January 28, 2013**
3. **Public Hearings**
 - A. London Rentals, LLC PUD for three 8-plex units on 21st Street East adjacent to the Menomonie Middle School
4. **Public Comments**
5. **Items of Discussion**
 - A. London Rentals, LLC PUD for three 8-plex units on 21st Street East adjacent to the Menomonie Middle School – discussion and possible motion of recommendation
 - B. London Rentals, LLC rezoning from Limited Multiple (R-2) to Full Multiple (R-3) for Lot 10, CSM #2725 on 21st Street East– discussion and possible motion of recommendation
 - C. Title 3, Chapter 17 Mobile Home Parks ordinance amendments – discussion and possible motion of action
 - D. Review of Bicycle/Pedestrian Advisory Committee recommendations – discussion and possible motion of recommendation
 - E. Comprehensive Plan review of updates for Chapter #1, Issues & Opportunities and #5, Land Use – discussion and possible motion of action
 - F. Possible establishment of Plan Commission public hearing parliamentary procedures – discussion and possible motion of action
 - G. Review of various certified survey maps – discussion and possible motion of action
 - H. Any other items
6. **Adjourn**

Notice is hereby given that members of the Plan Commission and/or Common Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the Plan Commission and/or Common Council pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Plan Commission and/or Common Council will not take any formal action at this meeting.

NOTE: UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE INDIVIDUALS WITH DISABILITIES. FOR ADDITIONAL INFORMATION OR TO REQUEST THE SERVICE, CONTACT THE CITY CLERK OR THE CITY ADMINISTRATOR AT 232-2180.